



**Gauhati University Inter College Arm Wrestling & Chess Competition 2025**  
**Venue: Pandu College, Pandu, Guwahati-12**  
**Date: 7<sup>th</sup> & 8<sup>th</sup> April, 2025**

To  
The Principal

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**Subject: Invitation for Participation in the Gauhati University Inter College Arm Wrestling & Chess Competition 2025**

Dear Sir/Madam,

We are pleased to inform you that Pandu College, Pandu, Guwahati-12 is going to organize the ***Gauhati University Inter College Arm Wrestling & Chess Competition 2025*** at Pandu College. The events are scheduled for ***7<sup>th</sup> and 8<sup>th</sup> April, 2025*** at Pandu College.

Kindly confirm your college's participation by ***31<sup>st</sup> March 2025***. The final list of participating colleges will be uploaded on our website after confirmation.

All necessary documents related to the competitions are enclosed for your reference. We look forward to your positive response.

Thanking you

*With regards*

**President**

A handwritten signature in blue ink, appearing to be "Sanchay Jyoti Borah".

Dr. Sanchay Jyoti Borah  
Principal, Pandu College

**Working President**

A handwritten signature in blue ink, appearing to be "Pranjal Patiri".

Pranjal Patiri  
Ph. 7002708102

**Coordinator**

A handwritten signature in blue ink, appearing to be "Pranjal Bhuyan".

Dr. Pranjal Bhuyan  
Ph. 7002047833/9706324681

**Organizing Committee**  
**Gauhati University Inter College Arm Wrestling & Chess Competition**



## Gauhati University Inter College Arm Wrestling & Chess Competition 2025

Venue: Pandu College, Pandu, Guwahati-12

Date: 7th & 8<sup>th</sup> April, 2025

### PROFORMA FOR ELIGIBILITY OF PARTICIPANTS

Name and Address of the College: - .....

.....

Name of the Prof. in charge: - .....

Manager / Coach: - .....

Contact no. of Prof. in charge: - .....

Name of the Event- **Arm Wrestling/ Chess**

Paste your  
recent Passport  
Size Photo

1. Name of the Participant.....

2. Category.....

3. Date of Birth.....

4. Year of Passing HSLC.....

5. Present Class/ Semester.....

6. Roll No.....

7. Signature of the Participant.....

(N.B. Institutions participating in the events should use separate eligibility Proforma for both Boys and Girls )

➤ Certified that the above particulars are true as per records of the college and they are not employees, whole time or part time anywhere.

➤ The scanned copy of duly filled in form may kindly be mailed to

[guintercollege@gmail.com](mailto:guintercollege@gmail.com) by 31<sup>st</sup> March, 2025

➤ For Arm Wrestling and Chess competition, fill up form separately.

➤ If Need Accommodation- Write Yes or No

If Yes please mention –Number of Boys.....Girls.....

Seal & Signature of the  
Principal



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### **INFORMATION**

#### ***RULES AND REGULATIONS FOR ARM WRESTLING TOURNAMENT***

The competition will be held under the Rules and Regulation of IAF, Assam Arm Wrestling Association.

1. The tournament is open for both Boys and Girls.
2. Reporting, Registration, Weighing and other verification for Arm Wrestling and Chess Competition will be done **on 7<sup>th</sup> of April, 2026 from 10 AM onwards. Game will be started on 7<sup>th</sup> April, 2025 at 1.00 PM on wards**
3. **The last date and time of registration** is 7 p.m. of **31 March, 2025**.
4. The Arm-wrestling tournament will be held only **in Right Hand** on Standing Arm-Wrestling Table.
5. Wearing of proper dress codes is mandatory for all participants. The Round Neck T-Shirt with Lower Track Pant along with Sports Shoes. Every Participant must print their College Name on the Back and College Logo on Front of the T Shirt.
6. The participants should abide by the rules and regulation of Indian Arm-Wrestling Federation (**IAF**).
7. Weight classification:
  - a) **MEN SECTION** Arm Wrestling:  
**55 kg, 60 kg, 65 kg, 70 kg, 75 Kg , 80 kg, 85kg, 90 kg, 100kg, 110kg, & 110+ kg .**
  - b) **WOMEN SECTION** Arm Wrestling:  
**50 kg, 55 kg, 60 kg, 65kg, 70 kg, 80 kg, 90kg, & 90+ kg**
8. In the event of any dispute, the decision of the technical committee will be final and binding.
9. Colleges can send maximum of one participant for each **Weight Category** for both Boys and Girls
10. Matches will be played under lights also. Participants are required to bring their own wrist band, knee cap, belt and other accessories.



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### ***RULES AND REGULATIONS FOR CHESS COMPETITION***

1. Open for both Boys and Girls.
2. Tournament format: Swiss System (depending on the number of participants).
3. Matches will be held in accordance with FIDE rules.
4. Dress code: Formal college attire with ID cards visible.
5. Each college can send a maximum of four participants (two male and two female).
6. The decision of the arbiter will be final.

### **GENERAL RULES**

1. The Organizing Committee will not be responsible for any loss of goods during the stay in the college.
2. Disciplinary action will be taken against the team who are found responsible for any damage done to the college property or the place of their stay during the tournament.
3. Participating teams are required to bring their own mosquito nets and clothes necessary for their lodging

### **ELIGIBILITY**

1. A student shall represent a college only on the following conditions:
  - a. If he/she is a confide student of the college/institution under Gauhati University.
  - b. If he/she is not above 26 years of age on 1st April, 2025.
  - c. Only TDC and PG class participants will be allowed to participate in the tournament.
2. Each of the players shall have to submit the following documents at the time of registration:
  - a. College Identity Card (up to date)
  - b. A recent passport size colour photograph duly signed by the Principal.
  - c. Certificate for age proof viz. HSLC Admit Card Aadhar Card / PAN Card etc. must be produced by candidates in original. (no duplicate copies will be accepted)
3. The enclosed proforma of the eligibility of the players duly signed by



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the principal of the college must be submitted in duplicate to the Organizing Committee at the time of registration.

4. A player who has appeared in a University Examination and has been waiting for the declaration of the result shall be allowed to play for the college from which he/she appeared in the examination as a regular student.
5. The Organizing Committee will take appropriate decision/action on receipt of any complaint, problem in black and white regarding age of players, playing conditions etc. The complainant shall have to follow certain procedures to lodge any kind of complaint.
6. The decision of the Organizing Committee shall be final and binding in all respects.
7. The area of jurisdiction in case of any dispute shall be in Kamrup Metro.

### **EXPENSES**

1. Each participant team shall bear the traveling expenses of its own contingent.
2. A participating college has to pay a **registration fee of Rs. 300/-** for each participant.
3. Only place of Lodging of the teams will be arranged by the Organizers.
4. Fooding and Lodging facilities will be available only from 7<sup>th</sup> April, 2025
5. The participating team must show the receipt (duplicate copy) of the GU Sports Board affiliation fee. If the participating team has not paid the affiliation fee, they have to pay Rs 1000/- as GU Sports Board affiliation fee. (Optional)



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### ***IMPORTANT INFORMATION***

1. The participants are requested to go through detailed information uploaded on the college website <https://panducollege.ac.in>
2. The proforma of eligibility of participants can be downloaded from the college website.
3. The filled up proforma for eligibility of participants duly signed by the principal of the respective colleges should be submitted through email to [guintercollege@gmail.com](mailto:guintercollege@gmail.com) **on or before 31<sup>th</sup> March, 2025**. Original copy should be submitted at the time of registration.
4. The participants should also bring up to date College Identity Card, Certificate for age proof duly attested by the Principal and a recent passport size photograph.
5. ***Last date of joining is 31<sup>th</sup> March, 2025(7 p.m.)***
6. Any further clarifications sought by candidates may be cleared by 31<sup>th</sup> March, 2025 over phone. Contact Coordinators for any clarification. Ph. 7002047833 /7002708102
7. Final list of colleges enrolled for participation in the tournament will be uploaded on 4<sup>th</sup> April, 2025.

**President**

Dr. Sanchay Jyoti Borah  
Principal, Pandu College

**Working President**

Pranjal Patiri  
Ph. 7002708102

**Coordinator**

Dr. Pranjal Bhuyan  
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**Organizing Committee**

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